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## NOTICE OF ALLOWANCE AND FEE(S) DUE

26753

7590

01/28/2004

ANDRUS, SCEALES, STARKE & SAWALL, LLP 100 EAST WISCONSIN AVENUE, SUITE 1100 MILWAUKEE, WI 53202 EXAMINER

PURVIS, SUE A

ART UNIT PAPER NUMBER

1734 DATE MAILED: 01/28/2004

| APPLICATION NO. FILING DATE |            | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
|-----------------------------|------------|----------------------|---------------------|------------------|
| 09/892,142                  | 06/26/2001 | Eric Cable           | 1471-00058          | 2200             |

TITLE OF INVENTION: WOOD-GLUING AND CLAMPING SYSTEM

| APPLN. TYPE    | SMALL ENTITY | ISSUE FEE | PUBLICATION FEE | TOTAL FEE(S) DUE | DATE DUE   |
|----------------|--------------|-----------|-----------------|------------------|------------|
| nonprovisional | NO           | \$1330    | \$300           | \$1630           | 04/28/2004 |

THE APPLICATION IDENTIFIED ABOVE HAS BEEN EXAMINED AND IS ALLOWED FOR ISSUANCE AS A PATENT. PROSECUTION ON THE MERITS IS CLOSED. THIS NOTICE OF ALLOWANCE IS NOT A GRANT OF PATENT RIGHTS. THIS APPLICATION IS SUBJECT TO WITHDRAWAL FROM ISSUE AT THE INITIATIVE OF THE OFFICE OR UPON PETITION BY THE APPLICANT. SEE 37 CFR 1.313 AND MPEP 1308.

THE ISSUE FEE AND PUBLICATION FEE (IF REQUIRED) MUST BE PAID WITHIN THREE MONTHS FROM THE MAILING DATE OF THIS NOTICE OR THIS APPLICATION SHALL BE REGARDED AS ABANDONED. THIS STATUTORY PERIOD CANNOT BE EXTENDED. SEE 35 U.S.C. 151. THE ISSUE FEE DUE INDICATED ABOVE REFLECTS A CREDIT FOR ANY PREVIOUSLY PAID ISSUE FEE APPLIED IN THIS APPLICATION. THE PTOL-85B (OR AN EQUIVALENT) MUST BE RETURNED WITHIN THIS PERIOD EVEN IF NO FEE IS DUE OR THE APPLICATION WILL BE REGARDED AS ABANDONED.

### HOW TO REPLY TO THIS NOTICE:

I. Review the SMALL ENTITY status shown above.

If the SMALL ENTITY is shown as YES, verify your current SMALL ENTITY status:

- A. If the status is the same, pay the TOTAL FEE(S) DUE shown above.
- B. If the status is changed, pay the PUBLICATION FEE (if required) and twice the amount of the ISSUE FEE shown above and notify the United States Patent and Trademark Office of the change in status, or

If the SMALL ENTITY is shown as NO:

- A. Pay TOTAL FEE(S) DUE shown above, or
- B. If applicant claimed SMALL ENTITY status before, or is now claiming SMALL ENTITY status, check the box below and enclose the PUBLICATION FEE and 1/2 the ISSUE FEE shown above.
- ☐ Applicant claims SMALL ENTITY status. See 37 CFR 1.27.
- II. PART B FEE(S) TRANSMITTAL should be completed and returned to the United States Patent and Trademark Office (USPTO) with your ISSUE FEE and PUBLICATION FEE (if required). Even if the fee(s) have already been paid, Part B Fee(s) Transmittal should be completed and returned. If you are charging the fee(s) to your deposit account, section "4b" of Part B Fee(s) Transmittal should be completed and an extra copy of the form should be submitted.
- III. All communications regarding this application must give the application number. Please direct all communications prior to issuance to Mail Stop ISSUE FEE unless advised to the contrary.

IMPORTANT REMINDER: Utility patents issuing on applications filed on or after Dec. 12, 1980 may require payment of maintenance fees. It is patentee's responsibility to ensure timely payment of maintenance fees when due.

#### PART B - FEE(S) TRANSMITTAL

Complete and send this form, together with applicable fee(s), to: Mail

Mail Stop ISSUE FEE Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

(703) 746-4000 or Fax

INSTRUCTIONS: This form should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required). Blocks 1 through 4 should be completed where appropriate. All further correspondence including the Patent, advance orders and notification of maintenance fees will be mailed to the current correspondence address as indicated unless corrected below or directed otherwise in Block 1, by (a) specifying a new correspondence address; and/or (b) indicating a separate "FEE ADDRESS" for

maintenance fee notifications. Note: A certificate of mailing can only be used for domestic mailings of the Fee(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing or transmission. CURRENT CORRESPONDENCE ADDRESS (Note: Legibly mark-up with any corrections or use Block 1) 01/28/2004 26753 7590

| ANDRUS, SCEALES, STARKE & SAWALL, LLP<br>100 EAST WISCONSIN AVENUE, SUITE 1100<br>MILWAUKEE, WI 53202 |                                                                                                                                               |                                          | P                                                 | I herel<br>States<br>addres<br>transm                                                          | Certificate of Mailing or Transmission I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO, on the date indicated below. |                                                                                 |                                     |  |
|-------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|---------------------------------------------------|------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|-------------------------------------|--|
|                                                                                                       |                                                                                                                                               |                                          |                                                   |                                                                                                | · · · · ·                                                                                                                                                                                                                                                                                                                               |                                                                                 | (Depositor's name)                  |  |
|                                                                                                       |                                                                                                                                               |                                          |                                                   |                                                                                                |                                                                                                                                                                                                                                                                                                                                         |                                                                                 | (Signature)                         |  |
|                                                                                                       |                                                                                                                                               |                                          |                                                   | <u> </u>                                                                                       |                                                                                                                                                                                                                                                                                                                                         |                                                                                 | (Date)                              |  |
| APPLICATION NO.                                                                                       | FILING DATE                                                                                                                                   |                                          | FIRST NAMED                                       | INVENTOR                                                                                       |                                                                                                                                                                                                                                                                                                                                         | ATTORNEY DOCKET NO.                                                             | CONFIRMATION NO.                    |  |
| 09/892,142                                                                                            | 06/26/2001                                                                                                                                    |                                          | Eric C                                            | Cable                                                                                          |                                                                                                                                                                                                                                                                                                                                         | 1471-00058                                                                      | 2200                                |  |
| TITLE OF INVENTION: W                                                                                 | OOD-GLUING AND CLA                                                                                                                            | MPING SYSTEM                             |                                                   |                                                                                                |                                                                                                                                                                                                                                                                                                                                         |                                                                                 |                                     |  |
| APPLN. TYPE                                                                                           | SMALL ENTITY                                                                                                                                  | ISSUE FI                                 | EE                                                | PUBLICA                                                                                        | TION FEE                                                                                                                                                                                                                                                                                                                                | TOTAL FEE(S) DUE                                                                | DATE DUE                            |  |
| nonprovisional                                                                                        | NO                                                                                                                                            | \$1330                                   | )                                                 | \$3                                                                                            | 300                                                                                                                                                                                                                                                                                                                                     | \$1630                                                                          | 04/28/2004                          |  |
| EXAM                                                                                                  | 1INER                                                                                                                                         | ART UN                                   | IT                                                | CLASS-S                                                                                        | UBCLASS                                                                                                                                                                                                                                                                                                                                 | ٦                                                                               |                                     |  |
| PURVIS                                                                                                | S, SUE A                                                                                                                                      | 1734                                     |                                                   | 156-5                                                                                          | 38000                                                                                                                                                                                                                                                                                                                                   | _                                                                               |                                     |  |
| ☐ "Fee Address" indicati                                                                              | e address or indication of "F<br>ence address (or Change of Q<br>22) attached.<br>on (or "Fee Address" Indica<br>or more recent) attached. Us | Correspondence                           | names of<br>agents OR<br>firm (havi<br>agent) and | up to 3 regi<br>s, alternatively<br>ng as a memb<br>I the names of<br>or agents. If n<br>nted. | stered patent, (2) the namer a registere f up to 2 regi                                                                                                                                                                                                                                                                                 | attorneys or 1 e of a single d attorney or 2 istered patent                     |                                     |  |
| 3. ASSIGNEE NAME AND<br>PLEASE NOTE: Unless<br>been previously submitte<br>(A) NAME OF ASSIGN         | an assignee is identified be<br>d to the USPTO or is being                                                                                    | low, no assignee d<br>submitted under se | ata will appea<br>parate cover. (                 |                                                                                                | t. Inclusion of<br>this form is N                                                                                                                                                                                                                                                                                                       | assignee data is only appropris<br>OT a substitute for filing an ass<br>OUNTRY) | ate when an assignment has ignment. |  |
| Please check the appropriate                                                                          | e assignee category or catego                                                                                                                 | ories (will not be pr                    | inted on the p                                    | atent); 🗖 i                                                                                    | ndividual 🗆                                                                                                                                                                                                                                                                                                                             | corporation or other private gr                                                 | oup entity 🖸 government             |  |
| 4a. The following fee(s) are                                                                          | enclosed:                                                                                                                                     | 4b                                       | . Payment of                                      | Fee(s):                                                                                        |                                                                                                                                                                                                                                                                                                                                         |                                                                                 | ,                                   |  |
| ☐ Issue Fee                                                                                           |                                                                                                                                               |                                          | ☐ A check in                                      | the amount of                                                                                  | the fee(s) is e                                                                                                                                                                                                                                                                                                                         | enclosed.                                                                       |                                     |  |
| Publication Fee                                                                                       |                                                                                                                                               |                                          | ,                                                 | y credit card. I                                                                               |                                                                                                                                                                                                                                                                                                                                         |                                                                                 |                                     |  |
| ☐ Advance Order - # of                                                                                | Copies                                                                                                                                        |                                          |                                                   |                                                                                                |                                                                                                                                                                                                                                                                                                                                         | charge the required fee(s), or<br>(enclose an extra c                           |                                     |  |
|                                                                                                       | sted to apply the Issue Fee a                                                                                                                 | nd Publication Fee                       | (if any) or to                                    | re-apply any p                                                                                 | reviously paid                                                                                                                                                                                                                                                                                                                          | l issue fee to the application ide                                              | ntified above.                      |  |
| (Authorized Signature)                                                                                |                                                                                                                                               | (Date)                                   |                                                   | 1                                                                                              |                                                                                                                                                                                                                                                                                                                                         |                                                                                 |                                     |  |

NOTE; The Issue Fee and Publication Fee (if required) will not be accepted from anyone other than the applicant; a registered attorney or agent; or the assignee or other party in interest as shown by the records of the United States Patent and Trademark Office.

This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, Alexandria, Virginia 22313-1450.

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|                 | EALES, STARKE & S<br>CONSIN AVENUE. SUI | PURVIS, SUE A        |                         |                  |  |
| MILWAUKEE,      |                                         | ART UNIT             | PAPER NUMBER            |                  |  |
|                 |                                         |                      | 1734                    |                  |  |
|                 |                                         |                      | DATE MAILED: 01/28/2004 |                  |  |

# Determination of Patent Term Adjustment under 35 U.S.C. 154 (b)

(application filed on or after May 29, 2000)

The Patent Term Adjustment to date is 159 day(s). If the issue fee is paid on the date that is three months after the mailing date of this notice and the patent issues on the Tuesday before the date that is 28 weeks (six and a half months) after the mailing date of this notice, the Patent Term Adjustment will be 159 day(s).

If a Continued Prosecution Application (CPA) was filed in the above-identified application, the filing date that determines Patent Term Adjustment is the filing date of the most recent CPA.

Applicant will be able to obtain more detailed information by accessing the Patent Application Information Retrieval (PAIR) system (http://pair.uspto.gov).

Any questions regarding the Patent Term Extension or Adjustment determination should be directed to the Office of Patent Legal Administration at (703) 305-1383. Questions relating to issue and publication fee payments should be directed to the Customer Service Center of the Office of Patent Publication at (703) 305-8283.